



## **GMOS-Train Training Course**

# IPR Management in the Changing World of Economic and Social Impact

## TIMELINE:

Lectures: May 6<sup>th</sup> (3-6 PM); May 7<sup>th</sup> (3-4:30 PM)

Individual / Group Consultations: May 12th, May 13th, May 14th (3-6 PM)

*Reporting:* May 20<sup>th</sup> (3-5:30 PM); May 21<sup>st</sup> (3-5:30 PM)

### WELCOME TO JOIN!

ZOOM Meeting ID: 96704487593 https://zoom.us/j/96704487593



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#### **COURSE WORK:**

We will review the challenges of cooperation between SMEs and academic institutions. We will touch on the current legal and financial framework and make a situation analysis. We will review existing incentives and mention some of the essential intermediary institutions. Finally, we will also mention some success stories of collaboration between researchers and companies and solutions to improve the situation as seen by the innovation support environment. In the second part, we'll explain why everything (or nothing) starts with intellectual property. Part of the lecture will be devoted to discussing the situation in Slovenia, at the level of the European Commission and globally. We will discuss technology transfer vehicles and topics ranging from public research organizations to the economy, actual examples of collaboration through research contracts, spin-off and spin-out companies. We will also touch upon questions regarding policies and instruments for promoting innovation and entrepreneurship at the national and EU level, based on measuring innovation. We will discuss the purpose of the Quadruple helix (science, economy, society, government), what it means in the EU and what to change to create even better conditions for progress.

#### PRACTICAL PART:

The practical part will be focused on addressing concrete cases from student's present professional situation or cases they have come accross.

#### TIMELINE:

May 6th and 7th – lectures (15h-18h, 15h-16h30)

 $May\ 12 th-14 th-individual/group\ consultations\ (individual\ arrangements\ during\ the\ 15 h-18 h\ slots\ of\ 20\ minutes\ to\ be\ decided)$ 

May 20th and 21th - reporting (15h-17h30)

#### **REPORTING:**

(Groups +) Topic by email: deadline 10.5.2020 Drafts of Reports by email: deadline 17.5.2020

Presentations of min 7 max 10 mins + discussion

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